

**ALABAMA BOARD OF COURT REPORTING**  
**Board Meeting Agenda**  
**January 23, 2025**  
**2:00 pm**

**Location**  
**Niles Room**  
**Embassy Suites Birmingham/Hoover**  
**2960 John Hawkins Parkway**  
**Birmingham, AL 35244**

- I. Call to order
- II. Determination of quorum
- III. Review and approval of minutes of October 23, 2024, meeting
- IV. Chair's remarks, welcome to guests and visitors, introduction of new board members, administration of oath for new members
- V. Election of officers for 2025
- VI. Legal counsel report
  1. Proposed consent orders
- VII. Recess meeting for public hearing on proposed revisions to the Rules & Regulations
- VIII. Resume meeting for consideration of proposed revisions to the Rules & Regulations
- IX. New business